

## EXAMINATION FORM FOR H.S.C PART-II 20

|  | X             |            |  |   | PRE-E   | NGINE        | RIN    | G G     | RO                  | UP                |                     | P(                                   |                   | CEAT!        | NO.     |             |         |  |  |
|--|---------------|------------|--|---|---|--------------|--------|---------|---------------------|-------------------|---------------------|--------------------------------------|-------------------|--------------|---------|-------------|---------|--|--|
| Paste here front side                          |               |            |  |   |   |              |        |         |                     |                   |                     |                                      | ROLL/SEAT NO.     |              |         |             |         |  |  |
| attested photograph with gum.                  |               |            |  |   | nual  | L            |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| Use of any kind of pin is strictly prohibited. |               |            | Supplementary  I & II Combined   |   |   |              |        |         |                     |                   |                     | FOR OFFICE USE                       |                   |              |         |             |         |  |  |
|  |               |            |  | &   | ii Combii   | nea          |        |         |                     |                   |                     | <u>E1</u>                            | <u>NROI</u>       | LMEN         | TNO     | <u>).</u>   |         |  |  |
|  |               |            |  |   |   |              |        |         |                     |                   |                     |                                      | PREVIOUS ROLL NO. |              |         |             |         |  |  |
| Seal & Signature of Attester  MEDIUM OF ANSWER |               |            |  |   |   |              |        |         |                     |                   |                     | Candidate must complete this section |                   |              |         |             |         |  |  |
| NAME   |               |            |  |   |   |              |        |         |                     |                   |                     | Cu                                   | rididale          | e mosi co    | ripiere | 3 11 112 24 | ecilori |  |  |
| COLL   | EGE           |            |  |   |   |              |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
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| FATHER'S NAME SURNAME SURNAME                  |               |            |  |   |   |              |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| (IN BLOCK                                      | LETTERS)      |            |  |   |   |              |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| DATE   | OF BIR        | TH [       | -  |   | -   | NATIC        | NALITY |         |                     |                   |                     | REL                                  | .IGIC             | DN _         |         |             |         |  |  |
| RESIDI<br>ADDR                                 | ENTIAL<br>ESS |            |  |   |   |              |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
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| C.N.I.   | C. NO.        | _          |  |   | -   |              |        | -       |                     |                   | POST                | AL C                                 | ODI               | =            |         |             |         |  |  |
| CONT   | ACT#          |            |  | -   | -   |              |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| PAR  | TICULA        | RS OF      | S.S.C/E  | QUIVA   | <u>LENT</u>   | EXAMININ     | G BOD  | Υ       |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| ROL  | L/SEAT        | NO.        |  |   | GRO   | JP           | GF     | RADE    | ,                   | YEAR              | 2                   |                                      | Τ                 | ] [          | A       |             | S       |  |  |
|  |               |            |  |   |   | UNIATIONIS D |        |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| S.NO.  | Ι             | PAPERS     | ROLL/  | YEAR  | ANNUAL/   | AGGREGATE    | S.NO.  | PASSEC  | ) PAPERS            | RC                |                     | YEAR                                 |                   | NUAL/        | A       |             | EGATE   |  |  |
| 1.   | 17 0022       | 17412140   | SEAT NO.   | 10 11   | SUPP.   | MARKS        | 7.     | 1710022 | 71711 2110          | SEAT              | NO.                 | 12 40                                | St                | JPP.         |         | MA          | RKS     |  |  |
| 2.   |               |            |  |   |   |              | 8.     |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| 3.<br>4.                                       |               |            |  |   |   |              | 9.     |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| 5.   |               |            |  |   |   |              | 11.    |         |                     |                   |                     |                                      |                   |              |         |             |         |  |  |
| 6.   |               | PLF        | ASE TICE   | ((\strict))   | AGAINST   | SUBJECT OF   |        | T IN T  | HF FM               | PTY S             | SPAC                | F PRC                                | OVID              | )FD          |         |             |         |  |  |
| CODE   | PART-I        |            |  |   | Y SUBJEC  |              | CODE   |         | PART-I<br>PRACTICAL | PART-II<br>THEORY | PART-II<br>PRACTICA |                                      |                   | NAL S        | UBJ     | ECT         | S       |  |  |
| UN   |               |            |  |   |   |              |        | 1       | 1                   |                   |                     | _                                    | YSICS             |              |         |             |         |  |  |
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| UE   |               |            | (For No  | ormal C<br>ASY  | andidates   | )            | СН     |         |                     |                   |                     | СН                                   | EMIS              |              | 2       |             |         |  |  |
| UE<br>EN                                       |               |            | (For No  | ASY<br>oard Pe  | andidates<br>ermission)                                     | )            |        |         |                     |                   |                     | СН                                   | EMIS              | TRY<br>MATIC | S       |             |         |  |  |
|  |               |            | (For No<br>URDU E<br>(With B<br>ENGLIS                                 | EASY<br>oard Pe<br>H NOR  | andidates<br>ermission)<br>MAL<br>ANCED                     | )            | СН     |         |                     |                   |                     | СН                                   | EMIS              |              | S       |             |         |  |  |
| EN   |               |            | (For No<br>URDU E<br>(With B<br>ENGLIS<br>(With B<br>SINDHI            | ASY oard Pe H NORI H ADV oard Pe COMP                                       | ermission) MAL ANCED ermission) ULSORY                      | )            | СН     |         |                     |                   |                     | СН                                   | EMIS              |              | S       |             |         |  |  |
| EN<br>EA                                       |               |            | (For No<br>URDU E<br>(With B<br>ENGLIS<br>(With B<br>SINDHI            | ermal C<br>EASY<br>oard Pe<br>H NOR!<br>H ADV<br>oard Pe<br>COMP<br>oard Pe | andidates<br>ermission)<br>MAL<br>ANCED<br>ermission)       | )            | СН     |         |                     |                   |                     | СН                                   | EMIS              |              | S       |             |         |  |  |
| EN<br>EA<br>SC                                 |               |            | (For No<br>URDU E<br>(With B<br>ENGLIS<br>(With B<br>SINDHI<br>(With B | EASY Oard Pe H NOR Oard Pe COMP Oard Pe EASY                                | andidates ermission) MAL ANCED ermission) ULSORY ermission) | )            | СН     |         |                     |                   |                     | СН                                   | EMIS              |              | S       |             |         |  |  |
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## NOTE:

(i) This form should be thoroughly checked before submitting. If any data is inadvertently omitted and any error leads the candidate to any loss during the examination, the entire responsibility will be on the candidate and the sending officer.

Confirmation Seal

Head of the Institution

- (ii) Incomplete and without Marks Sheet of HSC Part-1 forms will be rejected.
- (iii) Candidate should enter his/her full residential address and telephone number in the form so that in case of any objection, the candidate can be contacted, otherwise the board will not be responsible.
- (iv) Following documents must be attached and attested by the concerned Principal.
  - (1) Photocopy of previous HSC I/II Marks sheet.

Signature

Head of the Institution

(2) Permission letter (if required).

PART-II EXAMINATION FEE = Rs. 1200/=
PART-I & II EXAMINATION FEE = Rs. 2400/=
Note: Both new and unsuccessful candidates
will be charged the same fee.